

Dr. Ahmad Ghaffari, G. is a researcher and author of philosophical & religious issues. He was born in IRAN, he has wide researches in logic, philosophy, religion and especially mystic studies.

Personal Details

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Education

Ph.D. in philosophy, Bagher-al-oloum University, Qom, Iran, 2013.

Membership

1. Assistant Professor of Iranian Institute of Philosophy (IRIP), 2013-Present.

Research experiences

1. A critical study about "evidences for distinction between religion & spirituality". Iran, Tehran, Iranian Institute of Philosophy (IRIP), Research Manager.
2. An analytical study about "Spirituality in Monotheistic Religions". Iran, Tehran, Iranian Institute of Philosophy (IRIP), Research Manager.
3. A survey study about "Mulla Sadra and Qûnawî's view on God's Knowledge". Iran, Tehran, Iranian Institute of Philosophy (IRIP), Research Manager.
4. A survey study about "Ibn Sina's philosophical views". Iran, Tehran, Institute of Islamic culture and thought (IICT), Research Manager.
5. A survey about "Conformity of the Worlds' Role in Mulla Sadra's Epistemology" Iran, Qom, Bagher-al-oloum University, Research Manager.
6. A survey about "Study about Self-evidence and Required Knowledge in Comparing with Apriori and Aposteriori Knowledge" Iran, Qom, Qom University, Research Manager.

Lecture Experiences

1. A Comparison between Plato's Theory of Ideas and Mulla Sadra's Theory of Collective Being
2. Survey & critique about first intelligible & secondary intelligible in transcendental philosophy
3. Explanation of Rational Perception in Transcendent Theosophy
4. A New Explanation of the Division of Ineligibles based on the Transcendent Philosophy
5. Comparing of self-evidence's and apriori's propositions about justification
6. Meditation on the Nature of Assertion
7. Critical survey about imitation in the rationality and spirituality's theory
8. Aims and Qualities of Spirituality based on mystical and philosophical thought
9. Survey of Conformity of The World's Role In Mulla Sadra's Epistemology
10. The Relation Between Apriori Proposition and Necessity
11. A Revision of the Limits of Presential Knowledge and Acquired Knowledge
12. A Critical Review of Gadamer's Philosophical Hermeneutics
13. The Study and Criticize of Relation Between Self-Evidence and Clarity & Certainty
14. Causality: First or Second Intelligible?
15. A Critical Assessment of Logical Structure of Signification with Emphasis on the Views of Earlier Logicians
16. Criteria and Principals of Spirituality in Islamic Thought
17. Mystical analysis on Detachment of obligation's and secondary prayers' affects in nearness to God
18. Analysis and critique about Jewish mysticism with emphasis on its three historical paths
19. A critical survey about place of spirituality in Christian theology